

JUN 20 1 50 PM 1953

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE }
R. C. }

To All Whom These Presents May Concern: I, Hazel C. Edwards

SEND GREETING:

Whereas, I, the said Hazel C. Edwards
in and by my certain real estate note in writing, of even date with these
Presents, am well and truly indebted to E. E. Hawkins
in the full and just sum of Three Thousand (\$3000.00) Dollars
, to be paid in full in ninety (90) days from date

, with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid at maturity
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Hazel C. Edwards
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said E. E. Hawkins
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Hazel C. Edwards
, in hand well and truly paid by the said E. E. Hawkins

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. E. Hawkins, his heirs and assigns forever:

All that piece, parcel or lot of land, situated, lying and being
in O'Neal Township, said State and County, approximately five (5)
miles north of the city of Greer, on the western side of State
Highway No. 14, near Washington Baptist Church, being shown and
designated as Lot # 6, on a plat of property prepared for Earnest
Cantrell by H. S. Brockman, Surveyor, September 16, 1952, duly,
recorded in Plat Book CC at page 169, R. M. C. Office for said
County, and having the following metes and bounds, to-wit:

BEGINNING at a pin on bank of Highway # 14, joint corner of Lot
5 running thence S. 57-15 W. 209.1 feet to iron pin; thence
S. 33-33 E 100 feet to corner of lot # 7; thence N. 57-15 E. 207.8
feet to pin on bank of said highway # 14; thence N. 32-45 W. 100
feet to the point of beginning.

Paid in full & satisfied this 9th day of July, 1958.
Cancellation of mortgage in R.M.C. Office
of Greenville County is authorized.
E. E. Hawkins
W. D. one Mahan
Franklin Blackwell
SATISFIED AND RELEASED BY DEED
10 DAY OF July 1958
Ollie Zarnesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 1176